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MAR 13 2008

PUBLIC SERVICE
COMMISSION

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March 10, 2008

Michael F. Burford
Director-Division of Filings
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615

Dear Mr. Burford:

2004-00115

Thank you for your letter of March 5, 2008 reminding Kirksville Water Association to file an income statement to comply with the PSC order of April 23, 2004. The accountant for Kirksville Water Association is working on the income statement for 2007. I am hopeful we can provide those documents to you within the 15 days requested in your letter. As soon as we receive the financials I will forward them to your attention. If you need any other information please let me know.

Very truly yours,


Jud Patterson

JP/jp